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Bib Data Sheet

CONFIRMATION NO. 3955

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|--|---|---|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/675,855   | <b>FILING OR 371(c) DATE</b><br>09/25/2003<br><b>RULE</b>   | <b>CLASS</b><br>606                       | <b>GROUP ART UNIT</b><br>3733   | <b>ATTORNEY DOCKET NO.</b><br>20030322.ORI |                                |
| <b>APPLICANTS</b><br>Edward Draper, Loudwater, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of PCT/GB02/00844 02/27/2002 <i>of mch</i><br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 01707708.0 03/28/2001 <i>of mch</i>  |   |   |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/18/2003</b>   |   |   |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged <i>mch</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>32                  | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>23595  |   |   |   |  |                                |
| <b>TITLE</b><br>Bone fixated, articulated joint load control device  |   |   |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>2024   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |